

lhc

**URGENT
FACSIMILE****MASON & ASSOCIATES**
Professional Association
Attorneys at LawFAX COVERSHEET

OUR FAX #: (727) 538-3820

OUR INTERNET E-MAIL ADDRESS: mason@masonandassociates.com

TO: USPTO

DATE: November 27, 2001

FAX #: 703.872.9732

TOTAL # OF PAGES: 24

FROM: Dennis G. LaPointe

OUR FILE: 1576.77

Examiner R. Sellers
Art Unit 1712**official**SUBJECT: 09/331,829x

Per your request/For your review

DOCUMENT(S) Date Stamped Express Mail Label

ATTACHED: Post card

Express Mail Certificate

Amendment Transmittal

Response to FINAL Examiner's Action

COMMENTS:

All above-named documents are **COURTESY COPIES** of originals that were Express Mailed to the USPTO on September 21, 2001.

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, collect, and return the original message to us at the above address via the U.S. Postal Service. We will reimburse you for postage. Thank you.

Please call (727) 538-3800 if you do not receive the total number of pages referenced above. Thank you.

Sincerely,

Dennis G. LaPointe

Mason & Associates, P.A.

1576c77.Fax Copies to PTO.112701.doc

Mangrove Bay 17757 U.S. Hwy. 19 N., Suite 500 Clearwater, FL 33764 727.538.3800 Fax: 727.538.3820
www.masonandassociates.com E-Mail: mason@masonandassociates.com

Received from <7275073449> at 11/27/01 10:00:54 AM [Eastern Standard Time]

Practitioner's Docket No. 1576.77

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hiroshi SUZUKI et al.

Application No.: 09/331,829

Group No.: 1712

Filed: 06/23/1999

Examiner: R. Sellers

For: CURATIVES FOR EPOXY RESIN, CURING ACCELERATOR, AND EPOXY RESIN
COMPOSITIONAssistant Commissioner for Patents
Washington, D.C. 20231

EL889287043US

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EL889287043 US

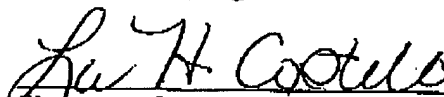
Date of Deposit: September 21, 2001

I hereby state that the following *attached* paper or fee

- Amendment Transmittal
- Response to final Examiner's Action mailed June 21, 2001
- Certificate of Express Mail
- Post card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Lia H. Costello, Legal Assistant



Signature of person mailing paper or fee

(Express Mail Certificate—page 1 of 1)

COURTESY COPY

POST OFFICE
TO ADDRESSEE

EL 889287043 US

ORIGIN (POSTAL USE ONLY)

| | | |
|--|---|---|
| PO ZIP Code 23737 | Day of Delivery <input checked="" type="checkbox"/> Next <input type="checkbox"/> Second | Flat Rate Envelope <input type="checkbox"/> |
| Date in Mo. 09 Day 21 Year 01 | Time in <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM | Postage \$ 12.45 |
| Weight lb. 5 oz. 6 | Int'l Alpha Country Code | Return Receipt Fee |
| No Delivery <input type="checkbox"/> weekend <input type="checkbox"/> Holiday | Acceptance Clerk Initials 4 | COD Fee Insurance Fee |
| Total Postage & Fees \$ 12.45 | | NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday |

SEE REVERSE SIDE FOR
SERVICE GUARANTEE AND LIMITS
ON INSURANCE COVERAGE

☐ WAIVER OF SIGNATURE (Domestic Only): Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

CUSTOMER USE ONLY

Express Mail Corporate Acct. No.

Federal Agency Acct. No. or
Postal Service Acct. No.

FROM: (PLEASE PRINT)

PHONE

MASON & ASSOCIATES PA
17727 US HIGHWAY 19 N
CLEARWATER FL 33765

TO: (PLEASE PRINT)

PHONE

Box AF
Assistant Commissioner
for Patents
Washington, DC 20231

1576.77/lhc (no fee)

FOR PICKUP OR TRACKING CALL 1-800-222-1811 www.usps.com



We hereby acknowledge receipt of the following:

- Amendment Transmittal
- Response to Office Action mailed March 28, 2001
- Certificate of Express Mail
- Post card

Applicant: Hiroshi Suzuki et al.
Serial No.: 09/331,829
Date Filed: 6/23/1999
Title: CURATIVES FOR EPOXY RESIN, CURING
ACCELERATOR, AND EPOXY RESIN
COMPOSITION



File No.: 1576.77
LA: lhc

Express Mail: EL 889287034 US Mailed: September 21, 2001

PATENTS

#16/B
11/28/01
20IN THE UNITED STATES PATENT AND TRADEMARK OFFICEApplicant: Hiroshi Sukuki,
et al.

S.N.: 09/331,829

Filed: June 23, 1999

For: CURATIVES FOR EPOXY
RESIN, CURING ACCELERATOR,
AND EPOXY RESIN
COMPOSITION

Examiner: R. Sellers

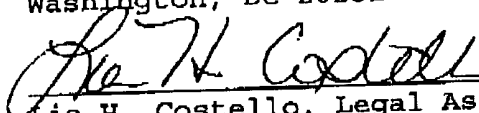
Art Unit: 1712

official

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. §1.10

"Express Mail" mailing label number: EL 889287043 US
Date of Deposit: September 21, 2001

I hereby certify this paper or fee is being deposited with the
United States Postal Service "Express Mail Post Office to
Addressee" service under 37 C.F.R. §1.10 on the date indicated
above and is addressed to the Honorable Commissioner for Patents,
Washington, DC 20231.


Lia H. Costello, Legal Assistant

Box AF
Assistant Commissioner for
Patents and Trademarks
Washington, D.C. 20231

Dear Sir:

In response to the final Examiner's Action mailed June 21,
2001, having a shortened statutory period for response which
expires on September 21, 2001, the above identified patent
application is amended as follows:

Practitioner's Docket No. 1576.77

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hiroshi SUZUKI et al.

Application No.: 09/331,829

Group No.: 1742

Filed: 06/23/1999

Examiner: R. Sellers

For: CURATIVES FOR EPOXY RESIN, CURING ACCELERATOR, AND EPOXY RESIN

Assistant Commissioner for Patents
Washington, D.C. 20231

official

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

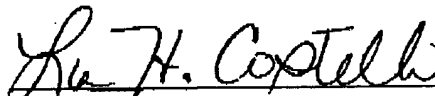
- ☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

EXPRESS MAIL: EL 889287043 US

Date: Sept. 21, 2001

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Signature
Lia H. Costello, Legal Assistant

(type or print name of person certifying)

(Amendment Transmittal—page 1 of 2)

need for a petition for extension of time.

FEE FOR CLAIMS

official

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|--|---|---------------------------------------|------------------|------------------------------|---------------|
| Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Addit. Fee |
| Total | 4 | Minus 20 | = 0 | x \$18 = | \$0 |
| Indep. | 2 | Minus 3 | = 0 | x \$80 = | \$0 |
| First Presentation of Multiple Dependent Claim | | | | + \$270 = | \$0 |
| | | | | Total Addit. Fee | \$0 |

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
- *** If the "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.


No additional fee for claims is required.

FEE DEFICIENCY

5. If any additional extension and/or fee is required, charge Account No. 13-1992.
If any additional fee for claims is required, charge Account No. 13-1992.

Date: September 21, 2001

Reg. No.: 40,693
Tel. No.: 727-538-3800
Customer No.: 24040


Signature of Practitioner

Dennis G. LaPointe
Mason & Associates, P.A.
17757 US Hwy 19 N., Suite 500
Clearwater, FL 33764

(Amendment Transmittal--page 2 of 2)